



# COMMUNITY MONITOR COMMITTEE

## Altamont Landfill Settlement Agreement

*www.AltamontCMC.org*

\*\*\* The Public is Welcome to Attend\*\*\*

### VOTING MEMBERS

*Chair*  
*Marj Leider*  
*City of Livermore*

*Cindy McGovern*  
*City of Pleasanton*

*Donna Cabanne*  
*Sierra Club*

*Arthur Boone*  
*Member*  
*NCRA*

### NON-VOTING MEMBERS

*Tianna Nourot*  
*Waste Management*  
*Altamont Landfill*  
*Resource and Recovery*  
*Facility*

*Karen Moroz*  
*Alameda County*

*Robert Cooper*  
*Altamont Landowners*  
*Against Rural*  
*Mismanagement (ALARM)*

### STAFF

*Dan McIntyre*  
*City of Livermore*  
*Public Works Director*

## AGENDA

DATE: **Wednesday, May 14, 2008**  
TIME: **4:00 p.m.**  
PLACE: **City of Livermore**  
**Maintenance Services Division**  
**3500 Robertson Park Road**

1. Call to Order
2. Roll Call
3. Approval of Minutes (March 12, 2008)
4. Open Forum This is an opportunity for members of the audience to comment on a subject not listed on the agenda. No action may be taken on these items.
5. Matters for Consideration
  - 5.1 **Committee Member Activities: Site Visits, Contact with Air District staff, other (No Report)**
  - 5.2 **Information Request from A.L.A.R.M.**
  - 5.3 **Review of Reports from Community Monitor (ESA)**
  - 5.4 **Update regarding topics raised at January 9 meeting**
  - 5.5 **Press Release from Waste Management regarding landfill gas (information item)**
  - 5.6 **Approval of Items for web site posting (No Report)**
6. Agenda Building

This is an opportunity for the Community Monitor Committee Members to place items on future agendas.

### Informational Materials:

- March 12, 2008 Draft Minutes
- Reports from ESA

**Next meeting – July 9, 2008 at 4:00 p.m.**

**City of Livermore  
TDD (Telecommunications for the Deaf)  
(925) 960-4104**

PURSUANT TO TITLE II OF THE AMERICANS WITH DISABILITIES ACT (CODIFIED AT 42 UNITED STATES CODE SECTION 12101 AND 28 CODE OF FEDERAL REGULATIONS PART 35), AND SECTION 504 OF THE REHABILITATION ACT OF 1973, THE CITY OF LIVERMORE DOES NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, RELIGION, NATIONAL ORIGIN, ANCESTRY, SEX, DISABILITY, AGE OR SEXUAL ORIENTATION IN THE PROVISION OF ANY SERVICES, PROGRAMS, OR ACTIVITIES. TO ARRANGE AN ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PUBLIC MEETING, PLEASE CALL (925) 960-4586/4582 (VOICE) OR (925) 960-4104 (TDD) AT LEAST 72 HOURS IN ADVANCE OF THE MEETING.